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Attorney Docket No. 32414.28.0

AMENDMENT TRANSMITTAL

In re the application of:

James Redding

Application No.: 09/913,308

Filed: January 17, 2002

For: SECURITY UNIT

RECEIVED  
FEB 13 2003  
GROUP 3600

Examiner: J. R. Paradiso

Group Art Unit: 3653

Box Non-Fee Amendment  
Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

[X] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

The filing fee has been calculated as shown below:

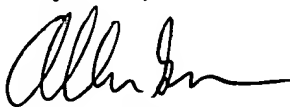
|            | Claims<br>Remaining<br>After<br>Amendment | Highest<br>No.<br>Previously<br>Paid For | Present<br>Extra<br>(Equals) | Small<br>Entity Rate | Add'l<br>Fee | OR | Large<br>Entity Rate | Add'l<br>Fee |
|------------|---|--|------------------------------|----------------------|--------------|----|----------------------|--------------|
| Total      | *   | - 20**                                   | = 0                          | x 9                  | \$           |    | x 18                 | \$           |
| Indep.     | *   | - 3***                                   | = 0                          | x 42                 | \$           |    | x 84                 | \$           |
| Mult. Dep. |   |  | =                            | + 140                | \$           |    | + 280                | \$           |
| TOTAL      |   |  |                              |                      | \$           | OR | TOTAL                | \$0.00       |

[ ] First Presentation of Multiple Dependent Claim [MDC]

- \* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
  - \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
  - \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- [X] A check in the amount of \$55 for the one-month extension fee is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 06-1910.

Respectfully submitted,



Allen W. Groenke  
Registration No. 42,608

*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 06-1910.*

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on

February 3, 2003  
Date of Deposit

Stacy Bickel  
Stacy Bickel

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